

WATER RIGHT: 65-3721 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a34070 Withdrawn, a40605 Cert. (Issued: 12/08/2016)

OWNERSHIP*****

DATES, ETC.*****

PD BOOK: [65-] | MAP: [] | PUB DATE:

LOCATION OF WATER RIGHT*****

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1/4 mile north of Wales

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638843.

IRRIGATION: 0.333 acres

SEGREGATION HISTORY*****

This Right was Segregated from 65-3369, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN *-----W A T E R U S E S-----						
CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING ACRE-FEET	POWER

1.0 0.333

*****E N D O F D A T A*****